FEC FORM 3L

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACS

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C	AME OF OMMITTEE (in full)	TYPE OR PRINT	Example: If typing, type over the lines.	12FE4M5	
Beni	net for Colorado			Annual Control of the	
ADDRE	CSS (number and street)	PO Box 3078	<u> </u>	- 	4444444
prong	Check if different than previously reported. (ACC)				
<u></u>		Denver CIT	Y	CO 802 STATE	01 ZIP CODE
2. FE	C IDENTIFICATION NU	MBER			
	C00458398	3. IS TH REPO		AMENDED (A)	4. STATE DISTRICT
	PE OF REPORT	(b) Monthly Fob	20 (1/2)		For Candidates Only
	oose One)	Report Due On:	20 (M2) May 20 (M5)	Aug 20 (M8	Nov 20 (M11) (Non-Election Year Only)
(a)	Quarterly Reports: April 15	Mar	20 (M3) Jun 20 (M6)	Sep 20 (M9	Dec 20 (M12) (Non-Election Year Only)
<u></u>	Quarterly Report (Q1) July 15	-	20 (M4) Jul 20 (M7) and Semi-annual Re	or Oci 20 (M10	
L	Quarterly Report (Q2) and/or Semi-annual Rep	ort (c) 12-Day PRE-Election Report for the:	Primary (12P) General	(12G) Runoff (12	
	October 15 Quarterly Report (Q3)	L	Special (12S) Convention	on (12C)	the semi-annual period
×	January 31 Year-End Report (YE)	Election on	M / D O / Y O Y O Y	in the State of	See Line 6(b)
	and/or Semi-annual Rep July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY)	ort (d) 30-Day POST-Election	General (30G) Runoff (3	2022	This report also covers
		Report for the:	(coe) [] (dilon) (c	BOR) Special (30	the semi-annual period
	and/or Semi-annual Rep	Election on	, , , , , , ,	in the State of	See Line 6(b)
6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period (b) Semi-annual Covered Period					
C:) This C:) C:)	report covers 1,1	29 2016 thro	ough 12 31 2	2016 and/or	January 1 - June 30
Ci) ⁷ . Total	Reportable Bundled Cont	ributions by (a) Quarterly/I	Monthly/Pre-/Post-Election Covered		July 1 - December 31
Ci) Loopy	rists/Registrants or Lobby	ist/Registrant PACs	0.00	(b) Selling	105944.67
certify the	at I have examined this	Report and to the best of			
c) certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. [] [] [] [] [] [] [] [] [] [] [] [] []					
My test Fischer, Joyce Judith Lance					
r'\$ignature o C:) h:,	of Treasurer Fischer	greld 1	· · · · · · · · · · · · · · · · · · ·	Date 01	31 2017
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the possition of 9.14.9.9.					
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